



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
-----------------	-------------	----------------------	---------------------	------------------

10/652,024

09/02/2003

Frederik De Meyer

Q76821

1523

23373 7590 09/19/2008  
SUGHRUE MION, PLLC  
2100 PENNSYLVANIA AVENUE, N.W.  
SUITE 800  
WASHINGTON, DC 20037

EXAMINER

HARTMAN JR, RONALD D

ART UNIT

PAPER NUMBER

2121

MAIL DATE

DELIVERY MODE

09/19/2008

PAPER

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

**UNITED STATES DEPARTMENT OF COMMERCE****U.S. Patent and Trademark Office**

Address : COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

APPLICATION NO./ CONTROL NO.	FILING DATE	FIRST NAMED INVENTOR / PATENT IN REEXAMINATION	ATTORNEY DOCKET NO.
10652024	9/2/2003	DE MEYER ET AL.	Q76821

SUGHRUE MION, PLLC  
2100 PENNSYLVANIA AVENUE, N.W.  
SUITE 800  
WASHINGTON, DC 20037

**EXAMINER**

RONALD D. HARTMAN JR

ART UNIT	PAPER
----------	-------

2121	20080915
------	----------

DATE MAILED:

**Please find below and/or attached an Office communication concerning this application or proceeding.**

**Commissioner for Patents**

This communication is to inform the applicant that reference DE 10161104 has been considered (Abstract). This reference was submitted on 2/20/2008. The Examiner did not place his initials next the reference to show that it had been considered on 5/12/2008. It is noted that the applicants IDS (filed on 2/20/2008) mistakenly listed this reference as DE 100161104. Therefore the examiner is providing another updated copy of the PTO 1449 filed on 2/20/2008 showing all of the references being considered as of this day (Monday 9/15/2008).

Please let me know if there is anything else you require.  
(571) 272-3684

Thanks,

/Ronald D Hartman Jr./  
Examiner, Art Unit 2121